Scrutiny Standing Panel Agenda



Safer, Cleaner, Greener Scrutiny Standing Panel Thursday, 26th August, 2010

Place: Committee Room 1, Civic Offices, High Street, Epping

Time: 6.30 pm

Democratic Services Adrian Hendry, Office of the Chief Executive

Officer: email: ahendry@eppingforestdc.gov.uk Tel: 01992 564246

Members:

Councillors Ms C Edwards (Chairman), Ms J Hedges (Vice-Chairman), W Breare-Hall, A Boyce, Mrs T Cochrane, D Jacobs, Mrs S Jones, B Judd, G Mohindra, Mrs C Pond and P Spencer

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

(Assistant to the Chief Executive) To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 10)

To agree the notes of the last meeting held on 1 July 2010.

5. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 11 - 16)

(Chairman / Lead Officer) The Overview and Scrutiny Committee has agreed the Terms of Reference of this Panel and associated Work Programme. This is attached. The Panel are asked at each meeting to review both documents.

6. REVIEW OF SAFER CLEANER GREENER STRATEGY

(Director of Environment and Street Scene) to receive a DVD presentation.

7. CONSULTATION ON THE FUTURE OF POLICING (Pages 17 - 88)

(Director of Environment and Street Scene) to consider the attached report.

8. CONSULTATION ON THE FUTURE OF LICENSING (Pages 89 - 122)

(Director of Environment and Street Scene) to consider the attached report.

9. FUTURE MEETINGS

To note the forward programme of meeting dates for the Panel. They are:

7th October 2010 (Crime & Disorder meeting);

6th January 2011;

24th February 2011(Crime & Disorder meeting); and

7th April 2011.